

SCHOOL DETAILS

SCHOOL NAME	SRI RAM INTERNATIONAL SCH GOPAL NGR NAJAFGARH ND	SCHOOL CODE	25349
ADDRESS OF THE SCHOOL	SRI RAM INTERNATIONAL SCHOOL,GOPAL NAGAR,NAJAFGARH	AFFILIATION CODE	2730594

BASIC DETAILS

NAME OF THE PRINCIPAL	MRS Sunita	PRINCIPAL's EMAIL-ID	srisnajafgarh@gmail.com
PRINCIPAL's RETIREMENT DATE	19/11/2037	PRINCIPAL's MOBILE NUMBER	7428285634
SCHOOL's STD CODE	011	SCHOOL's CONTACT NUMBER	71522487
SCHOOL's EMAIL-ID	srisnajafgarh@gmail.com	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	14
SCHOOL's FAX NUMBER	0	PRINCIPAL's TEACHING EXPERIENCE	18
PRINCIPAL's QUALIFICATION	M.COM, B.ED	SCHOOL's WEB SITE	www.sris.ac.in
YEAR OF ESTABLISHMENT OF SCHOOL	2001	LANDMARK NEAR SCHOOL	Dhansa Stand Metro Station
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2025
AFFILIATION VALIDITY	2030	RECOGNITION LETTER/NOC ISSUING DATE	26/11/2025
RECOGNITION LETTER/NOC ISSUING AUTHORITY	D.O.E.	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	Shri Ram Chander Gahlot Charitable Trust	SOCIETY REGISTRATION NUMBER	01541
REGISTRATION DATE	28/08/2014	REGISTRATION VALIDITY	Permanent

UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)		UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	
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OTHER DETAILS

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	YES
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	819404
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI-VIII		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC		SCHOOL PLAYGROUND PHOTO	
SCHOOL LIBRARY PHOTO		COMPOSITE SCIENCE LABORATORY PHOTO	
CHEMISTRY LABORATORY PHOTO		PHYSICS LABORATORY PHOTO	
BIOLOGY LABORATORY PHOTO		TOILETS PHOTO	
CWSN TOILETS PHOTO		MATH LAB PHOTO	
RAMP PHOTO		COMPUTER LAB PHOTO	
VIDEO CLIP			

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	72	NUMBER OF PGTs	12
NUMBER OF TGTs	28	NUMBER OF PRTs	23

NUMBER OF PETs	01	OTHER NON-TEACHING STAFF	10
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	60	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	6
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	8
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES

ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	901-Artificial Intelligence,
CLASS 10TH SUBJECT	041-MATHEMATICS, 085-HINDI COURSE-B, 086-SCIENCE, 087-SOCIAL SCIENCE, 184-ENGLISH LANG & LIT., 241-MATHEMATICS BASIC, 402-INFORMATION TECHNOLOGY,
CLASS 12TH SUBJECT	002-HINDI ELECTIVE, 027-HISTORY, 028-POLITICAL SCIENCE, 030-ECONOMICS, 041-MATHEMATICS, 042-PHYSICS, 043-CHEMISTRY, 044-BIOLOGY, 048-PHYSICAL EDUCATION, 054-BUSINESS STUDIES, 055-ACCOUNTANCY, 083-COMPUTER SCIENCE (NEW), 301-ENGLISH CORE,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	6695
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	2	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	23800
NUMBER OF BUILDING BLOCKS OF SCHOOL	03	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	4	TOTAL NUMBER OF SMALL-SIZED ROOMS	10

TOTAL NUMBER OF MEDIUM-SIZED ROOMS	40	NUMBER OF LARGE-SIZED ROOMS	48
NUMBER OF AUDITORIUMS	1	TOTAL NUMBER OF ACTIVITY ROOMS	2
TOTAL NUMBER OF DIGITAL CLASSROOMS	37	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	0	NUMBER OF STAFF CANTEENS	0
TOILETS FOR FEMALE STAFF	10	TOILETS FOR MALE STAFF	5
INCINERATOR AVAILABLE IN GIRLS TOILET?	YES	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	YES
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
BUILT-UP AREA OF SCHOOL IN SQUARE METRES	9201		

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	1	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES

DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	NO	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD)(PDF WITH SIZE LESS THAN 1MB)	
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)		VALIDITY OF FIRE CERTIFICATE	28/10/2027
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	07/05/2025
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADULTS?	YES	DATE OF STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY AUDITS	07/05/2025
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	YES	DATE OF FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS	07/05/2025
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	07/05/2025

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	NO		
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OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	18400	DOES IT HAVE LIBRARY INTERNET	YES
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PERIODICALS IN THE SCHOOL LIBRARY	520	STORY BOOKS IN THE SCHOOL LIBRARY	9000
DAILIES IN THE SCHOOL LIBRARY	3	OTHER BOOKS IN THE SCHOOL LIBRARY	200
REFERENCE BOOKS IN THE SCHOOL LIBRARY	375	GENERAL BOOKS IN THE SCHOOL LIBRARY	70
FICTION BOOKS IN THE SCHOOL LIBRARY	3000	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	5	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	98	PURPOSE FOR TWO SITES OF THE SCHOOL	0
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	92	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	104
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	104	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	52
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	104	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	72	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	YES

DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)		RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	
BUILT-UP AREA PHOTO(SIZE 10 - 100KB)			
RAMPS AVAILABILITY IN TOILETS FOR CWSN	YES	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING) PHOTO(SIZE 10 - 100KB)	
NAME OF CYBER NODAL OFFICER	Kamlesh	MOBILE NUMBER OF CYBER NODAL OFFICER	8700379804
EMAIL ID OF CYBER NODAL OFFICER	srisnajafgarh@gmail.com		

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	66
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	3
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	18
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1

7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	3
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	0
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		0
15	Girl's Toilet		32
16	Boy's Toilet		27
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		32
20	Boys Urinal with partition		32

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	63

2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Scanners	At Least 2 Printers/2 Scanners	4
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	10
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	5
8	Digital Smart Boards	Mandatory	37

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	3	40	29	36	0	65	0
Bal Vatika 2(Pre-School)	3	40	0	0	0	0	0
Bal Vatika 3(Pre-School)	3	40	42	48	0	90	0
CLASS 1	4	40	69	71	0	140	0
CLASS 2	4	40	79	67	0	146	0
CLASS 3	4	40	75	84	0	159	0
CLASS 4	4	40	86	65	0	151	0
CLASS 5	4	40	74	74	0	148	0
CLASS 6	4	40	67	90	0	157	0
CLASS 7	4	40	54	105	0	159	0

CLASS 8	4	40	69	90	0	159	0
CLASS 9	5	40	63	107	0	170	0
CLASS 10	5	40	70	110	0	180	0
CLASS 11	3	40	46	74	0	120	0
CLASS 12	3	45	60	70	0	130	0

Upload Bal-Vatika Undertaking

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	Punjab National Bank	DISTANCE OF BANK FROM SCHOOL (IN KM)	2
NAME OF NEAREST BUS STATION	Prem Nursery	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	1
NAME OF NEAREST RAILWAY STATION	Bahadurgarh, Haryana	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	13
NAME OF NEAREST AIRPORT	Palam	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	20
NEAREST HOSPITAL	CENTRE, NAJAFGARH	DISTANCE FROM NEAREST HOSPITAL	2
NEAREST POLICE STATION	NAJAFGARH	DISTANCE FROM NEAREST POLICE STATION	1
NEAREST METRO STATION (IF AVAILABLE)	Dhansa Bus Stand	DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	1

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	200

TARGET DATE FOR STOPPING USE OF POLYTHENE	01/01/2026	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	4000
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	1	HOW MANY STUDENTS IN YOUR ECO-CLUB?	11
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	NO

CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	Mrs. Moushumi Mishra Gahlot	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	C-6/6172, Vasant Kunj, New Delhi -110070
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	9999040338	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	9818061293
CHAIRMAN'S EMAIL ID	srisnajafgarh@gmail.com	SECRETARY NAME	N.A
TOTAL MEMBERS	16	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	www.sris.ac.in		
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DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES

SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Mr Rohtash Soni
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	8448954252
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Mrs Sunita	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	srisnajafgarh@gmail.com
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	7428285634	NUMBER OF DOCTORS IN SCHOOL CLINIC	1
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	sunitasharmasris@gmail.com	NUMBER OF NURSES IN SCHOOL CLINIC	1
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Mrs Urmila Dhankar	NUMBER OF BEDS IN SCHOOL CLINIC	2

CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	7838982890	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	dhankar.urmil.ud@gmail.com	VACATION PERIOD FROM	MAY
VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM	APRIL
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	DLCPM2071967000
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	ICICI Bank
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)	
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)	
UPLOAD STAFF STATEMENT (NAME, DESIGNATION, QUALIFICATION, EXPERIENCE & PAYS CALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)			

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 - TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES

WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION- 2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION- 14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION- 16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION- 14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	72
Whether all Guidelines on School Safety and Security 2021 are complied with	YES	Whether School Safety Committee (SSC) is constituted by the School	YES
Accessibility Code for Educational Institutions	YES		
NAME AND MOBILE NUMBER OF ACCOUNTABLE PERSON FOR SCHOOL SAFETY AND SECURITY			
Accountable Person's Name	SUNITA	Accountable Person's Mobile No.	7428285634

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE FOR WHOLE YEAR (IN RUPEES)	ANNUAL DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	200	19632	6499	8244
MIDDLE	200	26124	6499	8244
SECONDARY	200	29328	6499	8244
SENIOR SECONDARY	200	54792	6499	13416

UPLOAD INCOME & EXPENDITURE STATEMENT(STRICTLY FOR REFERENCE ONLY BY CBSE)	
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PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	25
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	Extra curricular activities, Computer labs with Wi-Fi connectivity, DG Classroom and Dedicated Staff.
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ADDITIONAL INFORMATION

U-DISE CODE	07080313913	MUNICIPALITY	South Delhi Municipal Corporation
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	URBAN	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	139 Dichaon Kalan	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	Najafgarh	PIN CODE	110043
CLUSTER RESOURCE CENTER NAME	MCPS Girls Gopal Nagar	CD BLOCK MANDAL/TALUKA NAME	Najafgarh
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	2
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	Zone	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA

ASSEMBLY CONSTITUENCY	35 Najafgarh	SCHOOL TYPE	CO-ED
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HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	232	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	2
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IS CCE BEING IMPLEMENTED	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA

ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	APRIL
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
WHETHER TLE RECEIVED FOR EACH GRADE?	YES	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	175
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	10
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NA	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	0
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NA	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL			

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	232	IS CCE BEING IMPLEMENTED	YES
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SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IF NO, UPLOAD DETAILS OF SMDC	

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
64	0	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	3
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	20-40 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	1
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	NO
ARE STAFF QUARTERS AVAILABLE?	NO	SPEED OF LEASE LINE (IF AVAILABLE)	
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	446	109	19	170

MIDDLE	316	49	5	103
SECONDARY	210	40	3	97
SENIOR SECONDARY	133	26	2	89

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	9	0	0	0	0
MIDDLE	5	0	0	1	0
SECONDARY	0	0	0	0	0
SENIOR SECONDARY	3	0	1	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools).

STATUS OF KITCHEN SHED(If meal prepared in school)	NA	SOURCE OF MDM(If meal not prepared in school)	NA
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SPORTS INFORMATION

Sports Offered In Your School	KHO KHO, TABLE TENNIS, VOLLEYBALL, YOGA, ATHLETICS, BADMINTON, BASKETBALL, CHESS, FOOTBALL, KABADDI,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
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FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

RESULT DETAILS

YEAR	APPEARED IN CLASS- X(%)	PASSED IN CLASS- X(%)	PERCENTAGE IN CLASS- X(%)	APPEARED IN CLASS- XII(%)	PASSED IN CLASS- XII(%)	PERCENTAGE IN CLASS- XII(%)
2016	113.0	113.0	100.0	0.0	0.0	0.0
2017	113.0	113.0	100.0	0.0	0.0	0.0
2018	105.0	97.0	92.38	0.0	0.0	0.0
2019	134.0	129.0	96.27	0.0	0.0	0.0
2020	155.0	155.0	100.0	55.0	51.0	92.73
2021	177.0	177.0	100.0	86.0	86.0	100.0
2022	146.0	145.0	99.32	112.0	107.0	95.54
2023	192.0	189.0	98.44	105.0	97.0	92.38
2024	213.0	210.0	98.59	114.0	103.0	90.35

TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
3406948	MANSI	04/01/2004	FEMALE	12TH	WELLNESS TEACHER	06/08/2026
3406070	AARTI RATHEE	04/11/1990	FEMALE	BCA	TGT	07/05/2026
3406041	MANJU	12/06/1994	FEMALE	BCA	SPECIAL EDUCATOR	04/08/2026
3312699	NAINA BANGA	18/05/1992	FEMALE	MA	WELLNESS TEACHER	01/04/2026
3280538	DEVENDER MORYA	04/04/1992	MALE	12	OTHER	17/12/2025
3252385	SWEETY	06/04/1992	FEMALE	M.SC	TGT	20/12/2025
3201562	SEEMA	31/12/1992	FEMALE	BA	PRT	01/11/2025
3201547	INDU BALA	22/12/1985	FEMALE	MA	PRT	08/04/2025
3131304	SEEMA	06/02/1989	FEMALE	B.A Hindi	TGT	06/08/2025
2968320	SHANKER LAL SHARMA	04/01/1983	MALE	MA,	OTHER	01/07/2024
2948192	NEHA BHARDWAJ	17/01/2002	FEMALE	B.SC	OTHER	04/10/2024
2815557	MEERA	16/04/1985	FEMALE	M.A	TGT	05/08/2024
2685039	SHRISHTI	01/08/2000	FEMALE	BA	SPECIAL EDUCATOR	01/04/2026
2631782	RAVITA KUMARI	02/12/1989	FEMALE	M.SC	PGT	16/10/2023

2606779	ANJALI	06/02/1995	FEMALE	M.A	TGT	01/10/2024
2539526	VIJAY	01/05/1997	MALE	M SC	PGT	24/03/2025
2536385	SEEMA	20/10/1984	FEMALE	12	NTT	01/02/2025
2536361	SHIVALI RAI	11/02/1993	FEMALE	M.COM	PRT	11/09/2023
2536339	HEMLATA	21/10/1989	FEMALE	M.A	PRT	11/09/2023
2403731	BHARTI BHARDWAJ	15/08/1972	FEMALE	BA	OTHER	01/07/2023
2354652	JYOTI	08/08/1995	FEMALE	BA	NTT	03/04/2023
2352330	SHABNAM	24/12/1988	FEMALE	BA	PRT	01/04/2023
2352312	NEHA	11/02/1991	FEMALE	B.COM	PRT	03/04/2023
2350951	NITISH KUSHWAHA	22/09/1991	MALE	M.A, M.COM	PGT	03/04/2023
2350406	REENA RANI	15/04/1989	FEMALE	M.COM	TGT	03/04/2023
2192444	NEHA LAKRA	15/04/1997	FEMALE	BA	NTT	01/09/2025
2106239	PINKI	31/12/1990	FEMALE	BA	PRT	01/12/2022
2106074	VANDANA	07/12/1991	FEMALE	B.Com	PRT	21/11/2022
2105936	NAVNEET KAUR	17/03/1982	FEMALE	BA	TGT	10/10/2022
1942710	RASHMI PANDEY	03/01/1978	FEMALE	BA	OTHER	01/04/2022
1942646	DIVYA VASHISTH	19/12/1996	FEMALE	M.A	PRT	01/07/2022
1942568	NEHA KAUSHIK	01/09/1996	FEMALE	B.COM	PRT	01/07/2022
1942497	TANYA	13/03/2000	FEMALE	12	NTT	01/07/2022
1843273	KAMLESH	02/12/1986	MALE	M.SC	PGT	01/04/2022
1830351	ASHA	10/03/1977	FEMALE	BA	TGT	11/04/2022
1769778	NISHA	14/11/1990	FEMALE	M.Com	PGT	08/01/2026
1305026	SATISH KUMAR PASWAN	30/07/1988	MALE	M.A	PGT	08/01/2026
1299735	RENU SANGWAN	23/09/1971	FEMALE	M.A	PRT	02/09/2019
1222645	RUPANGI	08/11/1968	FEMALE	M.A	TGT	09/01/2026
1204311	NEETA	11/08/1987	FEMALE	B.A	NTT	16/01/2026
1065774	RACHNA	08/12/1994	FEMALE	B.A	PRT	12/01/2026
1053941	KAVITA	30/08/1986	FEMALE	B.SC.	TGT	08/01/2026
1034206	MONIKA	27/08/1983	FEMALE	B.A	PRT	12/01/2026

1034166	MONIKA	25/03/1986	FEMALE	M.LIB	OTHER	08/01/2026
1025209	HARPREET KAUR	01/05/1992	FEMALE	B.A	PRT	12/01/2026
1024853	SUMAN	18/03/1986	FEMALE	M.A	TGT	09/01/2026
1024802	BHARTI SHARMA	22/02/1996	FEMALE	12TH	PRT	01/10/2024
1019725	BHARAT	27/10/1987	MALE	B.A	OTHER	08/01/2026
927171	RENU YADAV	02/05/1984	FEMALE	B.A	PRT	12/01/2026
927164	DEEPA SARHADI	23/06/1977	FEMALE	M.A	TGT	09/01/2026
927163	PARMATMA NAND SINGH	02/02/1980	MALE	GRADUATE	TGT	07/01/2026
927159	JYOTI KOHLI	17/06/1977	FEMALE	B.COM, B.ED	OTHER	01/04/2010
927152	SWATI DAHIYA	02/10/1978	FEMALE	MA	PGT	08/01/2026
927151	MUKESH KUMAR	24/10/1989	MALE	GRADUATION	TGT	08/01/2026
927146	VIVEK SHARMA	22/07/1991	MALE	B.A, D.Ed	OTHER	05/01/2026
927144	KULDEEP KUMAR TYAGI	12/06/1979	MALE	M.A	PGT	06/11/2025
927143	YOGESHWAR	18/02/1978	MALE	M.A	PGT	13/10/2025
927142	MITI SHARMA	25/04/1981	FEMALE	M.SC	PGT	09/01/2026
927141	URMILA	25/12/1969	FEMALE	Phd	PGT	17/10/2025
927138	SUNITA	19/11/1977	FEMALE	M.COM	VICE PRINCIPAL	07/07/2017
927137	BABITA	15/03/1983	FEMALE	12TH	PET	08/01/2026
927134	RUBY GAHLOT	19/05/1978	FEMALE	GRADUATION	TGT	08/10/2025
927119	PRIYANKA BHAT	15/05/1985	FEMALE	B.SC	TGT	09/01/2026
927118	SHWETA GOYAL	23/02/1983	FEMALE	B.A	TGT	08/01/2026
927113	SUMAN YADAV	13/01/1975	FEMALE	GRADUATION	TGT	15/10/2025
927104	MEENAKSHI	06/05/1984	FEMALE	BA	TGT	08/12/2025
927085	VAIJANTI SINGH	14/02/1972	FEMALE	GRADUATE	TGT	14/11/2025
927084	SAROJ SHARMA	10/04/1978	FEMALE	Grad	TGT	05/12/2025
927082	UMA	20/08/1980	FEMALE	GRADUATION	PRT	09/12/2025

201888	JYOTI SINGH	12/08/1979	FEMALE	M.A	TGT	17/12/2025
201887	GEETESH KAUSHIK	05/09/1979	FEMALE	GRADUATE	PRT	11/11/2025
201883	SUNITA DEVI	05/04/1970	FEMALE	GRADUATE	TGT	15/10/2025
201882	REENA	20/05/1978	FEMALE	GRADUATE	PRT	14/10/2025
201881	SEEMA SUDAN	24/07/1970	FEMALE	M.COM	TGT	08/10/2025
201880	DARSHNA	10/11/1972	FEMALE	MA	TGT	08/10/2025
201878	MEENAKSHI SHARMA	12/12/1977	FEMALE	Graduate	PRT	13/11/2025
201876	SUSHMA RANI	10/03/1972	FEMALE	Sr.Secondary	NTT	06/12/2025
201875	ANJU SHARMA	02/05/1973	FEMALE	Sr.Secondary	NTT	09/10/2025
201873	KIRAN	01/02/1985	FEMALE	GRADUATE	PRT	09/12/2025
201872	SUNITA JOON	07/10/1986	FEMALE	Post Graduate	NTT	13/11/2025
201871	NEELAM	21/11/1981	FEMALE	Sr.Secondary	PRT	12/01/2026