

BASIC DETAILS

25349--SRI RAM INTERNATIONAL SCH GOPAL NGR NAJAFGARH ND

Dated : 15/04/2021

SCHOOL NAME	SRI RAM INTERNATIONAL SCH GOPAL NGR NAJAFGARH ND	SCHOOL CODE	25349
ADDRESS	SRI RAM INTERNATIONAL SCHOOL,GOPAL NAGAR,NAJAFGARH	AFFILIATION CODE	2730594
PRINCIPAL	MRS SUNITA SHARMA	PRINCIPAL'S CONTACT NUMBER	7428285632
PRINCIPAL'S EMAIL ID	srisnajafgarh@gmail.com	PRINCIPAL'S RETIREMENT DATE	19/11/2038
SCHOOL'S CONTACT NUMBER	011-9999040338	SCHOOL'S EMAIL ID	srisnajafgarh@gmail.com
SCHOOL'S WEBSITE	www.sris.ac.in	SCHOOL'S FAX NUMBER	28015971
LANDMARK NEAR SCHOOL	Suraj Cinema Hall	YEAR OF ESTABLISHMENT	2001
AFFILIATION VALIDITY	2020 TO 2025	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	Shri Ram Chander Gahlot Charitable Trust	REGISTRATION DATE	28/08/2014
SOCIETY REGISTRATION NUMBER	01541	REGISTRATION VALIDITY	PERMANENT REGISTRATION

SCHOOL NAME	SRI RAM INTERNATIONAL SCH GOPAL NGR NAJAFGARH ND	SCHOOL CODE	25349
NOC ISSUING AUTHORITY	D.O.E.	NOC ISSUING DATE	19/06/2017
NO OBJECTION CERTIFICATE	VIEW	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	1
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	No	EXAMINATION CENTER NUMBER, IF ANY	0

FACULTY DETAILS

25349--SRI RAM INTERNATIONAL SCH GOPAL NGR NAJAFGARH ND

Dated : 07/04/2021

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	72	NUMBER OF PGTs	8
NUMBER OF TGTs	24	NUMBER OF PRTs	25
NUMBER OF PETs	01	OTHER NON-TEACHING STAFF	07
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	5	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	6
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	NUMBER OF NTTs	7

STUDENT DETAILS

25349--SRI RAM INTERNATIONAL SCH GOPAL NGR NAJAFGARH ND

Dated : 03/10/2020

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	4	138	138
2	5	148	148
3	4	132	132
4	5	154	154
5	5	161	161
6	5	187	187
7	5	197	197
8	4	176	176
9	4	151	151
10	4	179	179
11	3	114	114
12	2	86	86

ACADEMIC DETAILS

25349--SRI RAM INTERNATIONAL SCH GOPAL NGR NAJAFGARH ND

Dated : 22/04/2021

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
041---MATHEMATICS 241---MATHEMATICS BASIC 402---INFORMATION TECHNOLOGY 184---ENGLISH LANG & LIT. 085---HINDI COURSE-B 086---SCIENCE 087---SOCIAL SCIENCE	002---HINDI ELECTIVE 027---HISTORY 028---POLITICAL SCIENCE 030---ECONOMICS 039---SOCIOLOGY 041---MATHEMATICS 048---PHYSICAL EDUCATION 054---BUSINESS STUDIES 055---ACCOUNTANCY 301---ENGLISH CORE

INFRASTRUCTURE DETAILS

25349--SRI RAM INTERNATIONAL SCH GOPAL NGR NAJAFGARH ND

Dated : 16/04/2021

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	03
TOTAL AREA OF SCHOOL IN SQUARE METRES	4679	TOTAL NUMBER OF PLAYGROUNDS	1
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	2500	TOTAL NUMBER OF ROOMS	79
TOTAL NUMBER OF SMALL-SIZED ROOMS	0	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	28
TOTAL NUMBER OF LARGE-SIZED ROOMS	51	TOTAL NUMBER OF MALE REST ROOM	0
TOTAL NUMBER OF FEMALE REST ROOM	3	NUMBER OF GIRLS TOILET	7
NUMBER OF BOYS TOILET	8	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	1
NUMBER OF WASHROOMS FOR FEMALE STAFF	8	NUMBER OF WASHROOMS FOR MALE STAFF	2
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	3
TOTAL NUMBER OF STUDENT CANTEENS	0	TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF WATER PURIFIERS/ROs	1	NUMBER OF AUDITORIUMS	1
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	25

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	03
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	NO
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	51	DOES THE SCHOOL HAVE WEB SERVERS	YES
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	0	TOTAL NUMBER OF BUSES HIRED	21

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	03
TOTAL NUMBER OF VANS/MATADORS	2	TOTAL NUMBER OF DRIVERS	26
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	28	NUMBER OF ACTIVITY ROOMS	02
NAME OF TRANSPORT COORDINATOR	Mr R L Kaul	TRANSPORT COORDINATOR CONTACT	8800696417
BUILDING SAFETY CERTIFICATE	VIEW	TRANSPORT SAFETY CERTIFICATE	VIEW
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	17520	PERIODICALS IN THE SCHOOL LIBRARY	500
DAILIES IN THE SCHOOL LIBRARY	3	REFERENCE BOOKS IN THE SCHOOL LIBRARY	349
LIBRARY RESOURCES	5	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	84.30075	COMPUTER LAB SIZE (IN SQ. METERS)	50.16
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	202.64	CHEMISTRY LAB SIZE (IN SQ. METERS)	202.64
PHYSICS LAB SIZE (IN SQ. METERS)	69.7968	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	4
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	3
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	1	PURPOSE FOR TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	202.64	MATHEMATICS LAB SIZE (IN SQ. METERS)	51.16
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	44	HOW MANY ROOMS GREATER THAN 500 SQ FT	31

LOCATION DETAILS

25349--SRI RAM INTERNATIONAL SCH GOPAL NGR NAJAFGARH ND

Dated : 12/09/2020

NEAREST NATIONALISED BANK	Punjab National Bank	DISTANCE OF BANK FROM SCHOOL IN KM	1
NEAREST BUS STATION	Najafgarh	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	1
NEAREST RAILWAY STATION	Bahadurgarh, Haryana	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	13
NEAREST AIRPORT	Palam	DISTANCE OF AIRPORT FROM SCHOOL IN KM	20
NEAREST HOSPITAL	Rao Tula Ram - Jaffarpur	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	2
NEAREST POLICE STATION	Baba Haridas	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	1
NEAREST METRO STATION	Dwarka More	DISTANCE OF METRO FROM SCHOOL IN KM	2

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

25349--SRI RAM INTERNATIONAL SCH GOPAL NGR NAJAFGARH ND

Dated : 29/09/2020

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE	YES	WHETHER CHILDREN ARE TAKING	YES

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?		UP WATER AUDITING AT SCHOOL?	
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	138
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	3425	TARGET DATE FOR STOPPING USE OF POLYTHENE	12/31/2020

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

25349--SRI RAM INTERNATIONAL SCH GOPAL NGR NAJAFGARH ND

Dated : 15/04/2021

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	Prem Wati	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	B-1/1001, Vasant Kunj, New Delhi-70
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	9999040338	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9818061293
SECRETARY NAME	Sudesh Gahlot	TOTAL MEMBERS	22
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE- LAWS?		Yes	

SCHOOL WEBSITE INFORMATION

25349--SRI RAM INTERNATIONAL SCH GOPAL NGR NAJAFGARH ND

Dated : 15/04/2021

URL OF SCHOOL WEBSITE	www.sris.ac.in	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

25349--SRI RAM INTERNATIONAL SCH GOPAL NGR NAJAFGARH ND

Dated : 16/04/2021

10th BOARD PASS PERCENTAGE (2014/2015/2016)	99.00/98.50/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	0/0/94.50
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Mrs Sunita Sharma
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	7428285634	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	sunitasharmasris@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Mrs Urmila Dhankar	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	7838982890
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	dhankar.urmil.ud@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Mr Roshan Lal Kaul
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	8800696417	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	srisnajafgarh@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	1	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	2	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE	YES	DO THE TEACHERS AND STAFF GET	YES

10th BOARD PASS PERCENTAGE (2014/2015/2016)	99.00/98.50/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	0/0/94.50
PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?		THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	DLCPM0025461000
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	Punjab National Bank
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW	STAFF STATEMENT OF SCHOOL	VIEW
INCOME AND EXPENDITURE STATEMENT	VIEW	ACADEMIC CALENDAR OF SCHOOL	VIEW
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES

BEST PRACTICES OF SCHOOL

English Language Lab, Life Skill classes, extra curricular activities conducted Computer labs with Wi-Fi connectivity

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	70

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	30		

FEE STRUCTURE OF SCHOOL

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CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	200	980	3885	290
MIDDLE	200	1300	3885	290
SECONDARY	200	1460	3885	290
SENIOR SECONDARY	200	2350	3885	360

ADDITIONAL INFORMATION

25349--SRI RAM INTERNATIONAL SCH GOPAL NGR NAJAFGARH ND

Dated : 16/04/2021

U-DISE CODE	07080313913
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN
HABITATION NAME/MOHALLA	URBAN
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	139 Dichaon Kalan
VILLAGE PANCHAYAT NAME (FOR RURAL)	
PIN CODE	110043
CLUSTER RESOURCE CENTER NAME	MCPS Girls Gopal Nagar
CD BLOCK MANDAL/TALUKA NAME	Najafgarh
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	Zone 22
ASSEMBLY CONSTITUENCY	35 Najafgarh
MUNICIPALITY	South Delhi Municipal Corporation
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	PRIVATE
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	OTHERS
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	1
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	2
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	220
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7
ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
IF NO, UPLOAD DETAILS OF SMDC	VIEW

PHYSICAL FACILITIES AND EQUIPMENTS

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NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
56	0	0	0
0	0	0	0
0	0	0	0

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? YES

IS STAFF QUARTERS AVAILABLE? NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? YES

IS ELECTRICITY CONNECTION AVAILABLE? YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? YES

IS LCD PROJECTOR AVAILABLE? YES

NUMBER OF AVAILABLE PRINTERS 06

SPEED OF AVAILABLE PRINTERS 20-40 PPM

NUMBER OF PHOTOCOPIERS AVAILABLE 1

IS LEASE LINE AVAILABLE? YES

SPEED OF LEASE LINE (IF AVAILABLE) 2

IS SCANNER AVAILABLE? YES

IS RAIN WATER HARVESTING IMPLEMENTED? YES

ENROLLMENT INFORMATION

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Dated : 16/04/2021

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	522	66	09	139
MIDDLE	409	40	06	111
SECONDARY	207	29	7	89
SENIOR SECONDARY	130	15	01	50

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	14	0	0	0	0
MIDDLE	04	0	0	01	0
SECONDARY	02	01	0	02	0
SENIOR SECONDARY	0	0	0	01	0

MID DAY MEAL INFORMATION(Only for Government and Aided Schools)

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Dated : 16/04/2021

STATUS OF KITCHEN SHED(If meal prepared in school)

SOURCE OF MDM(If meal not prepared in school)

SPORTS INFORMATION

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<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
AEROBICS	ATHLETICS	BASKETBALL	CHESS	FOOTBALL	HANDBALL	JUDO	KHO KHO	SWIMMING	TABLE TENNIS	VOLLEYBALL
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
ARCHERY	BADMINTON	BOXING	CRICKET	GYMNASTICS	HOCKEY	KABADDI	SHOOTING	TAEKWONDO	TENNIS	YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? **NO**

FACILITY INFORMATION

25349--SRI RAM INTERNATIONAL SCH GOPAL NGR NAJAFGARH ND

Dated : 16/04/2021

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY

FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0